

Sermon Outline: 5.28.23

Sermon Series: **Apocalypse**
Sermon Title: ***Little in Power, But Loaded with Promises***
Sermon Text: Revelation 3:7-13

The Church at Ephesus

Living, But Not Loving

Historically – *Apostolic*, 100 AD

The Church at Smyrna

Poor & Persecuted, But Righteous & Rewarded

Historically – *Hated*, 100-312 AD

The Church at Pergamos

Getting Along, But Going Along

Historically – *Popular*, 312-606 AD

The Church at Thyatira

Large-Loving, But Let-Living

Historically – *Dark Ages*, 606-1500's AD

The Church at Sardis

Walking & Talking, But Dead & Dying

Historically – *Reformation*, 1500's-1700's AD

The Church at Philadelphia

Little in Power, But Loaded with Promises

Historically – *Post-Reformation*, 1700's AD to Pre-Trib

(Revelation 3:7-13)

Little in Power, But Loaded with Promises

(1st John 4:21)

Jesus' Proclamation of Himself

“He that is holy”

“He that is true”

“He that hath the key of David”

“He that openeth... and shutteth”

Jesus' Praise for Philadelphia

“An open door”

“A little strength”

“Kept My Word”

“Not denied My Name”

Jesus' Problems with Philadelphia

None – Zero – No condemnation.

(Romans 8:1)

Jesus' Promptings to Philadelphia

“Hold that fast, which thou hast”

Jesus' Promises to Philadelphia

Vindication (vs 9)

Preservation (vs 10)

Exaltation (vs 12)

“A pillar in the temple”

“I will write upon him...”

“the Name of My God” – Ownership

“the name of the city of My God” – Citizenship

“My Name” – Relationship