

Sermon Outline: 6.27.21

Sermon Series: **Vice & Virtue**

Sermon Title: **(5) Anger & Patience**

Sermon Text: Proverbs 19:11; Ephesians 4:26 – 5:2

Vice & Virtue

Vices = the roots of all sinful fruit.

Virtues = the roots of all righteous fruit.

VICES	VIRTUES
<i>Pride</i>	<i>Humility</i>
<i>Greed</i>	<i>Generosity</i>
<i>Envy</i>	<i>Joy</i>
<i>Gluttony</i>	<i>Temperance</i>

(Today's Vice & Virtue message begins below.)

(Proverbs 19:11, first in the KJV, then in the NLT)

(Ephesians 4:26)

The Vice of Anger

What Is It?

Webster: “A feeling of displeasure resulting from injury, mistreatment, opposition, etc., and usually showing itself in a desire to fight back at the supposed cause of this feeling.”

(Psalm 7:11, 85:4) (Mark 3:5) (John 2:15) (Quote 1) (James 1:20)

Differentiating sinful & righteous anger:

Would the thing that made me angry also make God angry?

Sinful anger is usually very personal, originating from...

- Having lots of pride
- Having little patience
- Harboring a lack of pardon
- Hardness from long persecution

What Sinful Anger Does?

The Maniac... Exploder

The Mute... Imploder

The Martyr... Inflictor

The Manipulator... Exploiter

(Psalm 37:8) (Proverbs 14:17, 16:32, 22:24, 27:4)

(Ecclesiastes 7:9) (James 1:19)

What is the Cure for Sinful Anger?

(Ecclesiastes 7:9 & James 1:19... on the same screen, if possible.)

(Ecclesiastes 7:8)

Cultivate the Virtue of Patience!

The Virtue of Patience

What Is It?

“Longsuffering & Forbearing”

“Enduring & Continuing”

What Does It Do While It Waits?

Ephesians 4:26b – *Let it go!*

Ephesians 4:27 – *Shut the door on the devil!*

Ephesians 4:28 – *Get busy doing good!*

Ephesians 4:29 – *Put a bridle on your tongue!*

Ephesians 4:30 – *Yield to God’s Spirit!*

Ephesians 4:31 – *Crucify the old man!*

Ephesians 4:32 – *Extend mercy & forgiveness!*

Ephesians 5:1-2 – *Love like Jesus loves us!*

[\(Quote 1\)](#)

Dr. David Seamands...

“Anger is a divinely implanted emotion. Closely allied to our instinct for right, it is designed to be used for constructive spiritual purposes. The person who cannot feel anger at evil is a person who lack enthusiasm for good. If you cannot hate wrong, it is very questionable whether you really love righteousness.”