

Sermon Outline: 4.2.17

Series Title: **Journey With Jesus**
Sermon Title: ***Incomprehensible, But Knowable***
Sermon Text: Various

(Psalm 145:3) (2nd Peter 1:2-3) (Psalm 145:3, again)

(insert Quote 1) (insert Quote 2)

(Psalm 138:2b)

God: Incomprehensible, But Knowable

God is Eternal

No beginning and no end.

(Psalm 90:2, 93:2, 102:12) (Hebrews 11:3)

God is Immutable

Unchanged, unchanging, unchangeable.

(Malachi 3:6) (James 1:17) (Psalm 102:25-27) (Hebrews 13:8)

God is Omnipresent

All places at all times.

(Jeremiah 23:23-24) (1st Kings 8:27)

(Isaiah 66:1)(Psalm 139:7-10)

God is Omnipotent

Unlimited power, undiminished strength.

(Revelation 19:6) (Isaiah 44:24) (Psalm 115:3, 33:6)

(Genesis 18:14) (Jeremiah 32:17, 32:27)

(Job 42:2) (Matthew 19:26) (Isaiah 40:28)

God is Omniscient

Knowledge of all things past, present, future.

(Job 37:16) (1st Chronicles 28:9)

(Isaiah 42:9, 44:7) (Psalm 139:1-4)

God is Holy

Morally perfect, excellent and good in every sense.

(Psalm 5:4-6) (Isaiah 6:3) (Habakkuk 1:13)

God is Triune

One in essence, three in person: Father, Son, Spirit.

(John 6:27, 20:28) (Hebrews 1:8) (Colossians 2:9)

(Isaiah 9:6) (Acts 5:3-4) (1st Corinthians 3:16)

(Romans 8:9) (Genesis 1:1, 1:26-27)

(Matthew 28:19) (2nd Corinthians 13:14) (1st Peter 1:2)

(Job 26:14, ESV)

(Quote 1)

John MacArthur: *“Among the sins to which the human heart is prone, hardly any other is more hateful to God than idolatry, for idolatry is at the bottom of libel on His character. The idolatrous heart assumes that God is other than He is – in itself a monstrous sin – and substitutes for the true God one made after its own likeness. Always this God will conform to the image of the one who created it and will be base or pure, cruel or kind, according to the moral state of the mind from which it emerges.”*

(Quote 2)

A.W. Tozer: *“The history of mankind will probably show that no people has ever risen above its religion, and man’s spiritual history will positively demonstrate that no religion has ever been greater than its idea of God. Worship is pure or base as the worshiper entertains high or low thoughts of God. For this reason the gravest question before the Church is always God Himself, and the most portentous fact about any man is not what he at a given time may say or do, but what he in his deep heart conceives God to be like.”*